

**GOVERNMENT**

**SIKKIM**



**GAZETTE**

**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**Gangtok**

**Tuesday 16<sup>th</sup> November, 2010**

**No. 632**

**GOVERNMENT OF SIKKIM  
HOME DEPARTMENT  
GANGTOK**

**No. 127 /Home/2010**

**Dated:10 /11/2010**

**NOTIFICATION**

The State Government is hereby pleased to constitute the following Committee for proper organization and monitoring of the "Sikkim Flower Show, 2011," namely: -

- |   |                    |
|---|--------------------|
| 1. Hon'ble Chief Minister   | - Chairman         |
| 2. Hon'ble Minister FS&AD & HCDD Department                             | - Member           |
| 3. Hon'ble Minister Forest, Env & Wildlife Management Department        | - Member           |
| 4. Hon'ble Minister Tourism   | - Member           |
| 5. Chief Secretary, Government of Sikkim                                | - Member           |
| 6. Additional Chief Secretary, Government of Sikkim                     | - Member           |
| 7. Director General of Police   | - Member           |
| 8. Pr. Secretary, Finance Rev & Expenditure Department                  | - Member           |
| 9. P.C.C.F-cum-Secretary Forest, Env & Wildlife Management Department   | - Member           |
| 10. Commissioner-cum-Secretary Information & Public Relation Department | - Member           |
| 11. Secretary, Energy & Power Department                                | - Member           |
| 12. Secretary, Roads & Bridges Department                               | - Member           |
| 13. Secretary, Water Supply & PHE Department                            | - Member           |
| 14. Secretary, Tourism Department                                       | - Member           |
| 15. Director, Handcraft and Small Scale Industry                        | - Member           |
| 16. Director, NIC   | - Member           |
| 17. Secretary, Horti & Cash Crop Development Department                 | - Member Secretary |

The Horticulture and Cash Crop Development Department will be the Nodal Department for the purpose.

**BY ORDER AND IN THE NAME OF THE GOVERNOR,**

**T.T. DORJI, IAS  
CHIEF SECRETARY.  
F.No.64/595/HCCDD/2010-11**